



DEVELOPMENT REVIEW BOARD
Action Sheet

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

December 23, 2009 9:00 AM
MEMBERS:

Jack Cloud, AICP, DRB Chairman, Planning Department
Angela Gomez, Administrative Assistant

Kristal Metro, P.E., Transportation Development
Brad Bingham, P.E., Hydrology/ Alternate City Engineer

Roger Green, P.E., Albuquerque/ Bernalillo Co.WUA
Christina Sandoval, Parks/Municipal Development

CASES WHICH REQUIRE PUBLIC NOTIFICATION

MAJOR SUBDIVISIONS, VACATIONS, SIA EXTENSIONS AND SITE DEVELOPMENT PLANS

- 1. Project# 1000934**
09DRB-70368 MAJOR - 2YEAR
EXTENSION OF SUBDIVISION
IMPROVEMENTS AGREEMENT
(2YR SIA)

LONGFORD HOMES request(s) the referenced/ above action(s) for all or a portion of **SUNRISE RANCH WEST Unit(s) 2**, zoned R-D, located on the southeast corner of 106TH ST SW and SUNSET GARDENS SW containing approximately 9.0586 acre(s). (L-8) **A ONE YEAR EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED.**
- 2. Project# 1003520**
09DRB-70363 MAJOR - 2YEAR
EXTENSION OF SUBDIVISION
IMPROVEMENTS AGREEMENT
(2YR SIA) 09DRB-70365 2YEAR
EXTENSION OF SIA FOR
TEMPORARY DEFERL - SIDEWALK
CONST

MARK GOODWIN AND ASSOCIATES PA agent(s) for WASHINGTON STREET INVESTORS, LLC request(s) the referenced/ above action(s) for all or a portion of **BENJAMIN PLACE**, zoned R-D, located on the north side of GLENDALE AVE NE between BARSTOW ST NE and VENTURA ST NE containing approximately 1.9980 acre(s). (B-20) **A TWO YEAR EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED.**
- 3. Project# 1004546**
09DRB-70367 MAJOR - 2YEAR
EXTENSION OF SUBDIVISION
IMPROVEMENTS AGREEMENT
(2YR SIA)

SOUTH COORS LP request(s) the referenced/ above action(s) for all or a portion of Lot(s) A-1A-3A & A-1A-3B, **HUBBELL PLAZA**, zoned C-2, located on the northeast corner of CENTRAL AVE NW and AIRPORT DR NW containing approximately 3.694 acre(s). (K-10) **A ONE YEAR EXTENSION OF THE SUBDIVISION IMPROVEMENT AGREEMENT (SIA) WAS APPROVED.**

4. **Project# 1007885**
09DRB-70283 VACATION OF PUBLIC
RIGHT-OF-WAY
- The NATIONAL PARK SERVICE request(s) the referenced/ above action(s) for all or a portion of LAVA SHADOWS LOOP NW, located on the west side of UNSER BLVD NW across from WESTERN TRAIL NW. (F-10)**DEFERRED TO 1/13/09 AT THE AGENT'S REQUEST.**

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

5. **Project# 1002123**
09DRB-70378 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- DEL'S HIDE-A-WAY agent(s) for DEL'S HIDE-A-WAY request(s) the above action(s) for all or a portion of Lot(s) 1-35, Tract(s) A, B, C, D, E, F, & G, zoned SU-1 FOR RT, located on SAN CLEMENTE AVE NW BETWEEN NORTH FOURTH ST AND 2ND ST containing approximately 4.5 acre(s). (G-14)**THE PRELIMINARY PLAT WAS APPROVED. THE FINAL PLAT WAS INDEFINITELY DEFERRED FOR THE SIA.**
6. **Project# 1003813**
09DRB-70382 EXT OF SIA FOR TEMP
DEFER SDWK CONST
- GARCIA/KRAEMER & ASSOC. agent(s) for DRAGONFLY DEVELOPMENT INC request(s) the above action(s) for all or a portion of Lot(s) SEE ATTACHED, **SUNDORO SOUTH Unit(s) 8**, zoned SU-2 RLT, located on MOLTEN BETWEEN LADERA AND ENDEE (J-9) **A TWO YEAR EXTENSION TO THE 4-YEAR AGREEMENT FOR THE DEFERRAL OF SIDEWALKS WAS APPROVED.**
7. **Project# 1004998**
09DRB-70384 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- FORSTBAUER SURVEYING CO LLC agent(s) for NEW MEXICO SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED request(s) the above action(s) for all or a portion of Tract(s) H-1 & L, **MONZANO MESA AND SANDIA SCIENCE & TECHNOLOGY PARK** zoned SU-1 PRD, located on EUBANK BLVD SE BETWEEN SOUTHERN BLVD NE AND INNOVATION PKWY NE containing approximately 11.4018 acre(s). (L-21) **THE PRELIMINARY/FINAL PLAT WAS APPROVED. A COPY OF THE RECORDED PLAT MUST BE PROVIDED TO THE PLANNING DEPARTMENT.**
8. **Project# 1007672**
09DRB-70385 MINOR - FINAL PLAT
APPROVAL
- CLARK CONSULTING ENGINEERS agent(s) for MASTER HOMECRAFTERS INC request(s) the above action(s) for all or a portion of Lot(s) 30, Block(s) 16, Tract(s) 1, **NORTH ALBUQUERQUE ACRES Unit(s) 3**, zoned R-D, located on GLENDALE AVE NE BETWEEN BARSTOW NE AND VENTURA NE **THE FINAL PLAT WAS APPROVED.**

9. **Project# 1007766**
09DRB-70386 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- ISAACSON AND ARFMAN PA agent(s) for SOUTHERN WINE & SPIRITS OF NEW MEXICO INC request(s) the above action(s) for all or a portion of Tract(s) A & 1-A-A-1-A, **PETE MATTUECCI & SPRINGER CORPORATION (to be known as TRACT 1 & 2, LANDS OF MATTUECCI; TRUST & SPRINGER CORPORATION)** zoned SU-2 HM, located on BACA LANE NE BETWEEN COMMERCIAL ST NE AND AT&SF RAILROAD containing approximately 13.7988 acre(s). (J-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE AND TO RECORD.**
10. **Project# 1007922**
09DRB-70387 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- WAYJOHN SURVEYING INC agent(s) for ST MICHAEL'S ALL ANGLES EPISCOPAL CHURCH request(s) the above action(s) for all or a portion of Lot(s) 9-A & 10-A, **ZAPF - VAN ADDITION NO 10** zoned R-1 SU-2, located on MONTANO RD NW BETWEEN 4TH ST NW AND 9TH ST NW containing approximately 1.97 acre(s). (F-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR NOTICE OF DECISION FOR ZONING AND FOR AGIS DXF FILE.**
11. **Project# 1008087**
09DRB-70372 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- TIERRA WEST LLC agent(s) for PENN STATION PARTNERS I NM, LLC request(s) the above action(s) for all or a portion of Lot(s) 1 & 2, Block(s) 2, **SOMBA DEL MONTE ADDITION** zoned C-2, located on MENAUL BETWEEN PENNSYLVANIA AND RHODE ISLAND containing approximately 0.3785 acre(s). (H-19)[*Deferred from 12/16/09*]**DEFERRED TO 1/6/09 AT THE AGENT'S REQUEST.**
- NO ACTION IS TAKEN ON THESE CASES:**
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING
12. **Project# 1008121**
09DRB-70388 SKETCH PLAT REVIEW
AND COMMENT
- BOHANNAN HUSTON INC agent(s) for ACC OP DEVELOPMENT LLC request(s) the above action(s) for all or a portion of Lot(s) 2,, Tract(s) 3-A & 4,C, **UNIVERSITY OF NEW MEXICO SOUTH CAMPUS, C. R. DAVIS PROPERTY** zoned SU-1, O-1, C-3, located on AVENIDA CESAR CHAVEZ SE BETWEEN UNIVERSITY SE AND AMAFCA SOUTH DIVERSION CHANNEL containing approximately 74.1 acre(s). (L-15) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**
13. Other Matters: None.
Adjourned: 10:30